



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ E 918 /2025

Date: 21. 01. 25

**PROGRAMME FOR THE 3<sup>RD</sup> SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS – 2024 (2023 A.B. Regular & 2019, 2020, 2021 & 2022 A.B. Back) OF THREE YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS).**

It is notified for information of all concerned that the students those who have enrolled in +3 Degree course (CBCS & Model) in the academic sessions 2019, 2020, 2021, 2022 & 2023 in Arts/Science/Commerce (General & Hons.) are to appear at the 3<sup>rd</sup> Semester (Regular & Back) University Examinations 2024 commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2019.

**FULL MARKS EXAMINATIONS**

**Time Schedule**

**REGULAR & BACK EXAMINATIONS (2019, 2020, 2021, 2022 & 2023 A.B.)**

		<b><u>Time Schedule</u></b>
(i)	60 Marks Theory (Practical subjects)	- 10.00 A.M. to 1.00 P.M. (3 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	- 10.00 A.M. to 1.00 P.M. (3 Hrs)
(iii)	80 Marks Communicative English (OMR BASED)	- 10.00 A.M to 12.00 Noon (2 Hrs)
(iv)	25 Marks (Practical)	- As per Practical Programme
(v)	<b>25 Marks (Ethics &amp; Value-Paper-3)</b> (Only for 2021, 2022 & 2023 A.B.)	- <b>10.00 A.M. to 11.00 A.M. (1 Hr)</b>

**IMPORTANT INSTRUCTIONS for PAPER- SEC-1-COMMUNICATIVE ENGLISH (OMR BASED) & SEC-1-ENGLISH COMMUNICATION (THEORY BASED)**

- (1) SEC-I-Communicative English- OMR Based-(Arts/Science/Commerce)-All students (R & B) - 2021, 2022 & 2023 Admission Batch.
- (2) SEC-I-Communicative English-OMR Based-(Arts/Science/Commerce)-All students (Back) - World Bank funded colleges- 2019 & 2020 only Admission Batch.
- (3) SEC-I-English Communication- Theory Examination- All other Colleges except World Bank funded colleges of back appearance students of 2019 & 2020 Admission Batch.

## PRACTICAL EXAMINATION PROGRAMME(R&B)

DATE & DAY	STREAM	SUBJECT & PAPER
<b>03.02.2025 to 10.02.2025</b>	ARTS & SCIENCE (HONS)	<b>HONS PAPER- CORE-5</b> Anthropology/Bio-tech. / Botany / Chemistry /Computer Science /Education/Environmental Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	<b>DSC-A &amp; B-PAPER-3</b> Anthropology/Education/Environmental Science/Geography/ Home Science/ Psychology/Statistics
	ARTS & SCIENCE (HONS)	<b>HONS PAPER- CORE-6</b> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./Education/Env. Science/Geology/Geography/ Home Science/ Psychology/ Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<b>HONS PAPER- CORE-7</b> Anthropology/Bio-tech. / Botany / Chemistry /Computer Science /Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science(R & B)/Psychology/Statistics/ Physics/ Zoology/Mathematics- Model Syllabus
	SCIENCE (PASS)	<b>DSC-A/B/C-PAPER-3</b> Botany /Biotech/Geology/ Chemistry /Computer Science/Statistics/ Physics/ Zoology/Environmental Science
	ARTS/SCIENCE (HONS)	<b>GENERIC ELECTIVE-A-2 (PAPER-2)</b> Anthropology/Bio-tech. / Botany / Chemistry /Computer Science/Education/Environmental Science/ Geology/Geography/ Psychology/Statistics/ Physics/ Zoology/Industrial Fish & Fisheries (IFF)
	Arts/Science/Commerce	<b>GE-Paper- 3- N.C.C. (Only 2023 A.B. Students)</b>

### INSTRUCTION FOR PRACTICAL EXAMINATIONS

#### 3<sup>RD</sup> SEMESTER(R&B)

**FULL MARKS – R & B –Model Syllabus** – 25 (20 Lab. + 05 Record) 3 Hrs. Duration (Pass & Hons.)

The Practical Questions for +3 3<sup>rd</sup> Semesters (Model) Regular & Back Examinations 2024 will be uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Superintendents are requested to download the questions and conduct the practical examinations.

You further are requested to conduct the Practical Examinations of +3 3<sup>rd</sup> Semester Regular & Back Examination 2024 by inviting External Examiners with minimum three years +3 degree teaching experience, available locally and complete the practical examinations to be held from 03.02.2025 to 10.02.2025.

1. One Teacher is allowed maximum two colleges as external examiner for conduct of 3<sup>rd</sup> Semester Practical Examination. More than two colleges shall not be allowed for conduct of Practical Examination.
2. Teachers from Self-Financing Colleges, Contractual Lecturers/Guest Lecturers and faculties without teacher code & only +2 teaching teachers cannot be invited as an External Examiner to any institution. No Demonstrator is allowed to be the external.

**THEORY EXAMINATION PROGRAMME(R & B)**

DATE & DAY	STREAM	SUBJECT & PAPER
12.02.2025	ARTS/SCIENCE (PASS & HONS)	<b>SEC-I</b>  ENGLISH COMMUNICATION/  <b>COMMUNICATIVE ENGLISH (OMR BASED- 02 HOURS DURATION)</b>
	COMMERCE (PASS & HONS)	<b>SEC-I</b>  E-COMMERCE/  <b>COMMUNICATIVE ENGLISH(OMR BASED)</b>
13.02.2025	SCIENCE (HONS)	<b>GENERIC ELECTIVE – A-2 (PAPER-2)</b>  Botany/Biotechnology/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/IFF/Anthropology
	SCIENCE (PASS)	<b>DSC-A/B/C- PAPER-3- CHEMISTRY</b>
	COMMERCE (HONS & PASS)	<b>–GENERIC ELECTIVE-3</b>  BUSINESS STATISTICS
	COMMERCE (PASS)- BACK	<b>SEC-2</b>  <b>PERSONAL SELLING &amp; SALESMANSHIP</b>
	ARTS (HONS)	<b>GENERIC ELECTIVE – A-2 (PAPER-2)</b>  Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy /Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
Arts/Science/Commerce		<b>GE-Paper- 3- N.C.C. (Only 2023 A.B. Students)</b>
ARTS (PASS)		<b>COMPULSORY MIL-PAPER-II</b>  (ODIA/HINDI/URDU/ALT.ENG.)

DATE & DAY	STREAM	SUBJECT & PAPER
14.02.2025	SCIENCE (HONS)	<b>CORE-5</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	<b>DSC-A/B/C- PAPER-3</b> <b>PHYSICS &amp; ZOOLOGY</b>
	COMMERCE (HONS/PASS) (R & B)	<b>CORE-5(HONS)/DSC-5(PASS)</b> <b>Corporate Accounting / Human Resource Management</b>
	ARTS (HONS)	<b>CORE-5</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
15.02.2025	ARTS (PASS)	<b>DSC-A- PAPER-3</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (HONS)	<b>CORE-6</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	<b>DSC-A/B/C- PAPER-3</b> <b>BOTANY &amp; MATHEMATICS</b>
	COMMERCE (HONS)	<b>CORE-6- Income Tax Law &amp; Practice</b>
	ARTS (HONS)	<b>CORE-6</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	<b>DSC-B- PAPER-3</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu

DATE & DAY	STREAM	SUBJECT & PAPER
17.02.2025	ARTS (HONS)	<b>CORE-7</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ <b>Mathematics (60 marks)</b> / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/Statistics/ Urdu
	SCIENCE (HONS)	<b>CORE-7</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/ <b>Mathematics (60 marks)</b> / Physics/ Zoology/ Statistics
	SCIENCE (PASS)	<b>DSC-A/B/C- PAPER-3</b> Env. Sc./Statistics/Geology/Biotech
	COMMERCE (HONS/PASS)-R & B	<b>CORE-7(HONS)-Mgt. Principles and Application</b> <b>DSC-6 (PASS)- Mgt. Principles and Application</b>
18.02.2025	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	<b>ETHICS AND VALUES- III (25 Marks)</b> <b>(Only for 2021, 2022 &amp; 2023 Admission Batch)</b>

N.B: 1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.

2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.

3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.

4. The Centre Superintendents are requested to upload all Practical marks through online (uuems portal) and submit the hard copies of the Mark Foils to the Section Officer, Examination Confidential Unit-II, Utkal University, Bhubaneswar by 20.02.2025 positively.

*21/1/25*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 919** /2025  
Copy communicated to:

Date: **21.01.25**

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;  
for information & necessary action. They are requested to circulate the same among the students.

Memo No. Exam-II/ **E 920** /2025  
Copy communicated to:

*21/1/25*  
CONTROLLER OF EXAMINATIONS

Date: **21. 01. 25**

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

Memo No. Exam-II/ **E 921** /2025  
Copy communicated to:

*21/1/25*  
CONTROLLER OF EXAMINATIONS

Date: **21. 01. 25**

1. The Principal Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantarapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;  
for information.

*21/1/25*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 922** /2025  
Copy communicated to Editors:

Date: **21. 01. 25**

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

*21/1/25*  
CONTROLLER OF EXAMINATIONS

Date: **21. 01. 25**

Memo No. Exam-II/ **E 923** /2025  
Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxatra TV/Kanak TV/News 7;  
for information with a request to Telecast/Broad cast the programme in the News item  
for information of students.

*21/1/25*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E924 /2025

Date: 21.01.25

Copy communicated to:

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
5. The Deputy Controller of Examinations, Utkal University;
6. The P.A to the Vice-Chancellor, Utkal University;
7. The P.A. to the Registrar, Utkal University;
8. The Section Officer, EC-II/III/IV, Utkal University;
9. The Section Officer, Exam.III(B)/Public Compliance, Utkal University;
10. The Superintendent, Exam. Issue Section/Con.Issue Section, Utkal University;
11. The Programmer, UUEMS, DDCE, Utkal University;  
for information & necessary action.
12. The Notice Board.

*21/1/25*  
CONTROLLER OF EXAMINATIONS